

MANDATORY DISCLOSURE (As per Clause 8(14) of the NCTE Regulations, 2014)

1. DETAILS OF THE INSTITUTION

1.1 Name of the Institution: M. J. College

1.2 Date of Establishment : 29/05/2001 (DD/MM/YYYY)

1.3 Complete Postal Address : Kohka-Junwani Road, Near CSEB Substation, Bhilai
Tehsil / Taluka : Durg, District: Durg, State: Chhattisgarh, Pin Code: 490023

1.4 Phone / Mobile No. : 0788-2295044, 9893402536

1.5 Fax No. : 0788-2295044

1.6 E-mail ID : info@mjge.in, director@mjge.in, principal@mjge.in

1.7 Official Website URL : <https://mjcit.in>

1.8 Nearest Railway Station : Durg

1.9 Nearest Town / City : Bhilai

1.10 Type of Institution : Co-Education

1.11 Status of Institution : Non-Minority

2. MANAGEMENT DETAILS

2.1 Type of Management : ☒ Self-Financed [] Govt. Owned [] Govt. Aided []
University Dept.

2.2 Name of the Sponsoring Society : Maa Jagdambe Educational Society

2.3 Registration No. & Date : Reg. No: 6243 Date: 08/08/2000

2.4 Address of the Society / Trust : Block No. 20B/5 Nehru Nagar (West), Bhilai, Distt.-
Durg, Chhattisgarh, 490020

3. DETAILS OF THE TEACHER EDUCATION PROGRAMME(S)

3.1 Programme(s) Offered : ☒ B.Ed. ☒ D.El.Ed. ☒ M.Ed. [] ITEP / B.A.B.Ed. /
B.Sc.B.Ed.

3.2 Level of Programme : ☒ Diploma ☒ UG ☒ PG [] Integrated

3.3 Mode of Delivery : Face-to-Face Mode

3.4 Approved / Proposed Intake :

B. Ed. 200 Seats (4 Units of 50 Students)

M. Ed. 50 Seats (1 Unit of 50 Students)

D. El. Ed. 50 Seats (1 Unit of 50 Students)

3.5 Initial Academic Session : B.Ed. (2006-07) D. El. Ed. (2016-17) M.Ed. (2019-20)

3.6 Affiliating Examining Body :

1. B.Ed. (2006-07), M.Ed. (2019-20)

Hemchand Yadav Vishwavidyalaya, Durg

Address & Contact Details : Raipur Naka, Durg (C.G.)

Registrar@durguniversity.ac.in

Phone No. 0788-2359100

2. D. El. Ed.

Chhattisgarh Board of Secondary Education

Address & Contact Details : Pension Bada, Raipur, Chhattisgarh, 492001

4. LAND PARTICULARS

4.1 Total Land Area (in sq. meters) : 4141 sq. mtrs.

4.2 Title / Mode of Possession : ☒ **Ownership / Freehold** [] Registered Lease

4.3 If on Lease, Duration of Lease : Not Applicable (Valid till: Not Applicable)

4.4 Land Use Certificate (CLU) : ☒ **Obtained from Competent Authority CLU Order**

No. & Date : Order No: 133A/2 Year 2003-2004 **Date:** 11/03/2004

5. BUILDING & INFRASTRUCTURE

5.1 Construction Status : ☒ **Fully Constructed & Operational**

5.2 Total Built-Up Area (in sq. mtrs): 5910.60 sq. mtrs.

5.3 Total Covered Area : 5910.60 sq. mtrs.

5.4 Number of Classrooms : 42 Classrooms

5.5 Date of Building Completion :

A-Block- 13/04/2016

B-Block- 13/04/2016

C-Block- 23/06/2017

5.6 Fire Safety Certificate Status : ☒ **Yes**

5.7 Barrier-Free / Disabled Friendly : ☒ **Yes** (Ramps / Lifts / Accessible Washrooms installed)

5.8 Common Rooms Available : ☒ **Separate Common Rooms for Boys & Girls**

5.9 Essential Amenities : ☒ **Safe Drinking Water (RO),** ☒ **24x7 Power Backup,** ☒ **Restrooms,** ☒ **Canteen**

6. LIBRARY & LEARNING RESOURCES

6.1 Reading Room & Reference Section : ☒ **Separate Reference, Journal, and Reading Sections**

6.2 Total Number of Titles / Books : 15500 Books

6.3 Educational Journals Subscribed : 7 (National / International Journals)

6.4 Number of Encyclopedias : 8 Sets

6.5 Seating Capacity of Reading Room : 60 Students

6.6 e-Library / Digital Access : ☒ Available (N-LIST / ☒ DELNET / NDLI / Inlibnet)

7. INSTRUCTIONAL LABORATORIES & PRACTICE TEACHING

7.1 Laboratories Available : ☒ ICT / Computer Lab ☒ Language Learning Lab ☒ Curriculum / Science & Maths Resource Centre ☒ Psychology & Assessment Resource Centre ☒ Art & Craft Resource Centre ☒ Health & Physical Education Centre

7.2 Arrangement for Practice Teaching: ☒ Yes (MoUs / ☒ Allotment with Schools)

7.3 Attached Practicing Schools :

For B. Ed.

1	Govt. Middle School, Supela
2	Govt. Girls Middle School, Supela
3	Govt. Middle Atmanand School, Fareed Nagar
4	Govt. Middle School, Kohka
5	Govt. Middle School, Model Town
6	Govt. Middle School, Krishna Nagar
7	Govt. Middle School, Kosa Nagar
8	Govt. Middle School, Khamariya
9	Govt. Middle Atmanand School, Titurdih
10	Govt. Higher Secondary School, Supela
11	Govt. Girls Higher Secondary School, Supela
12	Govt. Higher Secondary Atmanand School, Fareed Nagar
13	Govt. Higher Secondary School, Kohka
14	Govt. Girls Higher Secondary School, Vaishali Nagar
15	Govt. High School, Kosa Nagar
16	Govt. High School, Krishna Nagar
17	Govt. High School, Junwani
18	Govt. Higher Secondary School, Khamariya
19	Govt. Higher Secondary School, Vrinda Nagar
20	Govt. Higher Secondary Atmanand School, Titurdih

For D. El. Ed.

1	Govt. Primary Atmanand School, Fareed Nagar
2	Govt. Primary School, Fareed Nagar
3	Govt. Primary School, Hari Nagar
4	Govt. Primary School, Kohka
5	Govt. Girls Primary School, Supela

8. MANPOWER & STAFF (Faculty & Non-Teaching)

8.1 Principal / HOD Appointed :

Principal Name: Dr. Anil Kumar Choubey Qual.: Ph. D. (Physics)

HOD Name: Dr. Shweta Bhatia Qual.: Ph. D. (Education)

8.2 Teaching Faculty Details : (Hyperlink to Web Faculty List containing Name, DOB, Qualifications, Scale of Pay, Photo & Joining Date):

B. Ed. Faculty List: https://mjcit.in//Files/Final_Verified_Staff_list_B_Ed_.PDF

M. Ed. Faculty List: https://mjcit.in//Files/Final_Verified_Staff_List_M_Ed_.pdf

D. El. Ed. Faculty List: https://mjcit.in//Files/Department_of_Education_D_El_Ed.pdf

8.3 Faculty Joined/Left (Last Qtr) : ☒ Updated on Website

8.4 Non-Teaching Staff Details : ☒ Appointed as per NCTE norms

9. SPORTS & RECREATIONAL FACILITIES

9.1 Playground Facility : ☒ Own Playground [] Shared Playground

9.2 Multipurpose Hall / Gymnasium : ☒ Multipurpose Hall with min. 200 seating capacity

9.3 Sports Facilities : ☒ Indoor Games ☒ Outdoor Track & Sports

10. FINANCIAL STATEMENTS & FEE STRUCTURE

10.1 Fee Charged from Students :

B. Ed. : Rs. 30970 per annum (As fixed by State Fee Committee)

M. Ed. : Rs. 50550 per annum (As fixed by State Fee Committee)

D. El. Ed. : Rs. 20000 per annum (As fixed by State Fee Committee)

10.2 Endowment & Reserve Fund Details:

A. For B.Ed. programme:

S.No.	FDR No.	Name	Bank Name	Issue Date	Maturity Date	Amount [Rs.]
1.	15560310069219	President, MJ College & Regional Director, NCTE WRC Bhopal	UCO BANK	29-01-2011	29/1/2026	500000
2.	15560310069202	President, MJ College & Regional Director,	UCO BANK	29-01-2011	29/1/2026	300000

		NCTE WRC Bhopal				
3.	15560310101261	President, MJ College & Regional Director, NCTE WRC Bhopal	UCO BANK	08-11- 2012	8/11/2022	500000
4.	15560310129340	Maa Jagdambe Edu. Soc. & Reg. Director NCTE, Bhopal	UCO BANK	21-08- 2014	21/8/2024	300000
5	15560310175217	Maa Jagdambe Edu. Soc. & Regional Director, NCTE WRC Bhopal	UCO BANK	18-07- 2018	18/7/2023	400000

B. For M. Ed. programme:

S.No.	FDR No.	Name	Bank Name	Issue Date	Maturity Date	Amount [Rs.]
1.	15560310154311	Reg. Director NCTE, Bhopal & Maa Jagdambe Edu. Soc.	UCO BANK	11-05- 2016	11/5/2026	700000
2.	15560310154304	Reg. Director NCTE, Bhopal & Maa Jagdambe Edu. Soc.	UCO BANK	11-05- 2016	11/5/2026	500000

C. For D. El. Ed. programme:

S.No.	FDR No.	Name	Bank Name	Issue Date	Maturity Date	Amount [Rs.]
1.	15560310168400	Maa Jagdambe Edu. Soc. & Reg. Director NCTE, Bhopal	UCO BANK	12-09- 2017	12/9/2022	500000
2.	15560310168417	Maa Jagdambe Edu. Soc. & Reg. Director NCTE, Bhopal	UCO BANK	12-09- 2017	12/9/2022	700000

11. Audited Balance Sheet & P/L : ☒ Uploaded on Website for Last Financial Year

<https://mjcit.in/Home/menu/menu/financialstatements>

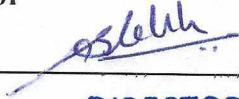
UNDERTAKING & VERIFICATION

I hereby certify that the information provided above is true, complete, and updated in accordance with Clause 8(14) of the NCTE Regulations, 2014 and official NCTE guidelines.

Authorized Signatory : Dr. Shreelekha Virulkar

Designation: Director

Seal & Signature: _____


DIRECTOR
M.J.GROUP OF EDUCATION
BHILAI, DISTT.- DURG (C.G.)

Date: 02/09/2026